



# Christ Episcopal Church

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M O U N T P L E A S A N T

*The Altar Flowers are given today by Cindy Teeter to the Glory of God  
and in loving memory of her mother, Idona Teeter.*

## **The 25<sup>th</sup> Sunday after Pentecost**

**November 19, 2023**

**10:30 a.m.**

We are delighted that you have chosen to worship with us today. This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of our worship. The Hymnal in your pew rack contains the hymns we will sing.

All are welcomed to our altar at Communion. Baptized Christians (in any Church) are invited to receive the Sacrament of bread and wine. If you would prefer instead to receive a blessing from the priest, you may indicate your desire for a blessing by crossing your arms over your chest.

We are glad you're here, and grateful for your contribution to our common prayer today!

# The Holy Eucharist: Rite 2

## Prelude

### The Word of God

**Opening Hymn: # 596** Judge eternal, throned in splendor *Komm, o komm du Geist des Lebens*  
*The Book of Common Prayer, p. 355*

*The people standing, the Celebrant says,* Blessed be God: Father, Son and Holy Spirit.  
*The people respond,* **And blessed be God's Kingdom, now and forever.**

#### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord  
God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo - ry of God the Fa - ther. A - men.

*Glory to God in the highest and Holy, holy, holy, music © Robert J. Powell*

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Following the collect, the people respond, Amen.*

## The Lessons *The people sit for the lessons.*

**1<sup>st</sup> Lesson** - *The people sit. After the lesson is read, the lector says, The Word of the Lord.  
 The people respond, Thanks be to God.*

**Psalm** – *The people recite the Psalm according to the direction of the lector.*

**2<sup>nd</sup> Lesson** - *After the lesson is read, the lector says, The Word of the Lord.  
 The people respond, Thanks be to God.*

**Sequence Hymn: # 490** I want to walk as a child of the light *Houston*

## The Gospel

*The priest reads the Gospel, first saying, The Holy Gospel of our Lord Jesus Christ,  
 according to \_\_\_\_\_.*

*The people respond, Glory to you, Lord Christ.*

*After the Gospel, the priest says, The Gospel of the Lord.*

*The people say, Praise to you, Lord Christ.*

## The Sermon

**The Nicene Creed** *The people stand. The Book of Common Prayer, p. 358*

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God, begotten, not made,  
 of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
 by the power of the Holy Spirit,

he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son, he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

<b>The Prayers of the People</b> <i>The people may kneel for the prayers.</i>
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Form IV, *The Book of Common Prayer*, p. 388

*Priest*            Kneeling together, let us pray for the Church and for the world,  
                         offering the names associated with our thanksgivings and intercessions,  
                         and then joining the congregational refrain by responding, “Hear our prayer.”

*The Intercessor leads our prayers, offering silence for the congregation and clergy to add any names—  
silently or aloud—and then bidding the congregation’s response to each petition by saying,  
“Lord, in your mercy.”*

*People*            **Hear our prayer.**

*The Celebrant then prays a concluding collect.*

<b>The Confession and Absolution</b> <i>The people remain kneeling.</i>
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*Priest and People*

**Most merciful God, we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus  
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in  
eternal life. **Amen.**

**The Peace**     *The people stand.*

*The Celebrant says to the people,* The peace of the Lord be always with you.  
*The people respond,* **And also with you.**

**The Offertory**

**Offertory Anthem**

Ubi Caritas

John Michael Trotta

*When the offerings are brought forward, the people sing the Doxology.*

**THE HOLY COMMUNION**

**The Great Thanksgiving**

*The people stand.*

**Prayer A**

*Celebrant:* The Lord be with you.

*The Book of Common Prayer, p. 361*

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant gives thanks for the gifts of God, and the people respond with the hymn,*

Ho - ly, ho - ly, ho - ly     Lord, God     of pow - er and  
might,     hea - ven and earth are     full of your glo - ry.     Ho -  
san - na in the     high - est.     Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the     high - est. \_\_\_\_\_

*Glory to God in the highest and Holy, holy, holy, music © Robert J. Powell*

*The people may stand or kneel for the remainder of this prayer.*

*In the midst of the Great Thanksgiving, the people join in declaring the mystery of faith:*

**Christ has died. Christ is risen. Christ will come again...**

*At the conclusion of the prayer, the people respond,*

**Amen.**

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## The Breaking of the Bread *The Celebrant breaks the Consecrated Bread.*

*A period of silence is kept. Then the Celebrant and people speak the Fraction Anthem:*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

## The Distribution of Gifts

*The celebrant then says the following invitation: The Gifts of God for the People of God. The people come forward to receive Holy Communion. Those on the right side fill in the rail from right to left (back to front). Those on the left side also fill in the rail from right to left (front to back).*

**Communion Hymn: # 312** Strengthen for service, Lord

*Malabar*

## Post Communion Prayer

*The Book of Common Prayer, p. 365*

*After Communion, the Celebrant and People have been strengthened to stand and pray,*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

## The Blessing

*The celebrant blesses the people.*

**Closing Hymn: # 379**

God is love, let heaven adore Him

*Abbot's Leigh*

## The Dismissal

*The Book of Common Prayer, p. 366*

*Priest:* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude**



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## Our Prayers

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### Thanksgivings

*Please share with Fr. Furman any graduations, marriages, births, adoptions, or other special life events if you would like us to include them verbally in our thanksgivings during The Holy Eucharist.*

We give thanks for:

The people and ministries of Christ Episcopal Church

### Healing

*Please share your name with Fr. Furman if you are preparing for, or recovering from, surgery or other therapies and would like to be remembered verbally during The Holy Eucharist.*

We pray for all those who are sick or suffering, or in any need or trouble, including:

Barbara Eckman	Shelby Pickhardt, granddaughter of Kathi Pickhardt
Marge Hanna-Zeig	Bee Benchimol, friend of Caroline Gendelman
Suzy Jones	Robin Oakman, friend of Keli McClarty
Katye Daley	Millie Rogers, friend of Anne Kilpatrick
The Rev. Chris Huff, friend of Fr. Furman	Parker Linder, grandson of Philip & Ellen Linder
Bryan Warf, friend of Jo & John Hethcox	Elee Bassett, friend of Jennie Scudder-Levin
Edmund Oertel, brother of Susan Lipham	Lauren Riddlehoover, sister of Ben Moore
Lorraine Pellagrini, friend of Lee Early	George & Sue Varn, parents of Mark Varn
Harry Fendrich, friend of Paul Gilbert	Chuck & Rita Eggers, relatives of John Bolger
Betty Richeson, friend of Anne Kilpatrick	Francis Anderson, friend of Anne Kilpatrick

### Repose

*Please share with Fr. Furman the names of any relatives or friends who have died, and we will include them in our verbal prayers for repose during The Holy Eucharist.*

We pray for those who have died, including:



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[www.christepiscopalmtp.org](http://www.christepiscopalmtp.org) | Facebook/ChristEpiscopalChurchmtp

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