

# Christ Episcopal Church

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M O U N T P L E A S A N T

## The 1<sup>st</sup> Sunday in Lent

March 9, 2025

10:30 a.m.

We are delighted that you have chosen to worship with us today. This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of our worship. The Hymnal in your pew rack contains the hymns we will sing.

All are welcomed to our altar at Communion. Baptized Christians (in any Church) are invited to receive the Sacrament of bread and wine. If you would prefer instead to receive a blessing from the priest, you may indicate your desire for a blessing by crossing your arms over your chest.

We are glad you're here, and grateful for your contribution to our common prayer today!

# A Celebration of Holy Eucharist: Rite 2

Prelude    O Mensch, bewein dein Sünde groß, BWV 622    Johann Sebastian Bach

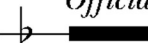

## THE WORD OF GOD

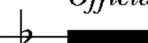

*On this first Sunday in Lent, we begin our worship with The Great Litany. This form of extensive supplication has deep roots in the Christian Tradition. Ever since The Great Litany was included in the first English Prayer Book of 1549 it has remained an important part of our Anglican heritage. For hundreds of years, the Episcopal Church and other churches of the Anglican Communion have incorporated these prayers into corporate worship, especially on penitential occasions.*

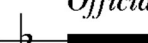

*If it is not a physical hardship, it is customary to kneel during the praying of The Great Litany. It is also acceptable to be seated and to 'kneel in your heart.'*

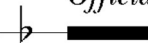

### The Great Litany

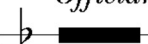
*The Book of Common Prayer, p. 148*

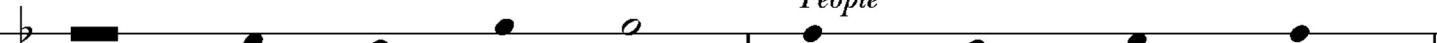
<i>Officiant</i>		<i>People</i>
		
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.		

<i>Officiant</i>		<i>People</i>
		
O God the Son, Redeemer of the world, Have mer - cy up - on us.		

<i>Officiant</i>		<i>People</i>
		
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.		

<i>Officiant</i>		<i>People</i>
		
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.		

<i>Officiant</i>		
		
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy		

<i>People</i>		
		
preserve us for ev - er. Spare us, good Lord.		

*Officiant*

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

*People*

Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*

We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

*Officiant*

*People*

O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.  
O Lamb of God, that takest away the sins of the world, Have mer - cy up - on us.

*Officiant*

*People*

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

*Officiant*

*People*

O Christ, hear us. O Christ, hear us.

*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

## The Lessons *The people sit for the lessons.*

**1<sup>st</sup> Lesson** - *The people sit. After the lesson is read, the lector says, 'The Word of the Lord.*

*The people respond, 'Thanks be to God.*

**Psalm** – *The people recite the Psalm according to the direction of the lector.*

**2<sup>nd</sup> Lesson** - *After the lesson is read, the lector says, 'The Word of the Lord.*

*The people respond, 'Thanks be to God.*

## **Sequence Hymn: # 147**

Now let us all with one accord

*Bourbon*

## **The Gospel** - *All stand.*

*The priest reads the Gospel, first saying, 'The Holy Gospel of our Lord Jesus Christ, according to \_\_\_\_\_.*

*The people respond, 'Glory to you, Lord Christ.*

*After the Gospel, the priest says, 'The Gospel of the Lord.*

*The people say, 'Praise to you, Lord Christ.*

## The Sermon

### **The Nicene Creed**

*The people stand.*

*The Book of Common Prayer, p. 358*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit,

he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son, he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Peace

*The people remain standing.*

*The celebrant says to the people,* The peace of the Lord be always with you.

*The people respond,* **And also with you.**

## The Offertory

### Offertory Anthem

Like as the hart

*Herbert Howells*

*When the offerings are brought forward, the people sing the Doxology.*

**O Father, Son, and Spirit blest,  
To thee be every prayer addressed,  
Who art in threefold Name adored,  
From age to age, the only Lord.**

## THE HOLY COMMUNION

### The Great Thanksgiving: Prayer A

*The Book of Common Prayer, p. 361*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The celebrant gives thanks for the gifts of God, and the people respond with the hymn,*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*During the Season of Lent, it is customary for people to kneel for the remainder of this prayer.*

*In the midst of the Great Thanksgiving, the people join in declaring the mystery of faith:*

**Christ has died. Christ is risen. Christ will come again.**

*At the conclusion of the prayer, the people respond, Amen.*

### The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

### The Breaking of the Bread *The Celebrant breaks the Consecrated Bread.*

*A period of silence is kept. Then the celebrant and people speak the Fraction Anthem:*

*Celebrant:* Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast.**

### The Distribution of Gifts

*The celebrant then says the following invitation: The Gifts of God for the People of God.*

*The people come forward to receive Holy Communion. Those on the right side fill in the rail from right to left (back to front). Those on the left side also fill in the rail from right to left (front to back).*

**Communion Hymn # 142**  
**Communion Anthem**

Lord, who throughout these forty days  
Swing Low, Sweet Chariot

*St. Flavian*  
Traditional

**Postcommunion Thanksgiving Prayer**

*The Book of Common Prayer, p. 365*

*After Communion, the celebrant and people have been strengthened to stand and pray,*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**The Blessing**

*The celebrant blesses the people.*

**Closing Hymn: # 143**

The glory of these forty days

*Erbalt uns*

**The Dismissal**

*The Book of Common Prayer, p. 366*

*Priest:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

**Postlude**

**Toccata in E Minor**

**Johann Pachelbel**



**Online Giving**

We are now set up for online giving! Simply use the QR code to make a one-time gift or set up a recurring gift using a bank account or credit card.

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**Like as the Hart-** Herbert Howells - Words: Psalm 42: vv. 1-3. Music: René Clausen (b. 1953), Copyright © 1943, Oxford University Press. ARR

## Our Prayers

### Thanksgivings

*Please share with Fr. Furman any graduations, marriages, births, adoptions, or other special life events if you would like us to include them verbally in our thanksgivings during The Holy Eucharist.*

We give thanks for: The people and ministries of Christ Episcopal Church

### Healing

*Please share your name with Fr. Furman if you are preparing for, or recovering from, surgery or other therapies and would like to be remembered verbally during The Holy Eucharist.*

We pray for all those who are sick or suffering, or in any need or trouble, including:

Bob Davis	Jeffrey Smith, cousin of Kaitlyn Murray
Charles Farmer	Sharron Huza, friend of Kaitlyn Murray
John Legun	Yvonne Dickson, mother of John Dickson
Margaret Levin	Michael Tate, nephew of Nancy Reynolds
Kent Lipham	Frances Anderson, friend of Anne Kilpatrick
Van McCollum	Elee Bassett, friend of Jennie Scudder-Levin
Kaitlyn Murray	Molly Begle, granddaughter of Caroline Gendelman
Margaret Passailaigue	The Rev. Chris Huff, friend of Fr. Furman
Linda Smith	Jackson Knowlton, son of Chip & Suzanne Knowlton
Landra Spieth	Jennifer Kimbrell, friend of Carolyn Moon
Roy Haren, friend of Anne Kilpatrick	Sandy Hobbs, friend of Carolyn Moon
Ursula Ramey, friend of Lee Early	Liddy Grantland, friend of the Buchanan family
Keith Grey, friend of Anne Kilpatrick	Scott Christensen, brother of Laura Gartner
Keith Cox, relative of Anne Kilpatrick	Josh Buchanan, cousin of Becky Prikazsky
Annie Nason, friend of Anne Kilpatrick	Charlotte McPherson, friend of Anne Kilpatrick
Betsy Gidley, friend of Jeannie Wyatt	Susan, friend of Michelle Hall
Ted Smith, brother of Claire Burt	Brooke Palmer, friend of Dick & Liz Goodman

### Repose

*Please share with Fr. Furman the names of any relatives or friends who have died, and we will include them in our verbal prayers for repose during The Holy Eucharist.*

We pray for those who have died, including:



Christ Episcopal Church  
MOUNT PLEASANT

[www.christepiscopalmtp.org](http://www.christepiscopalmtp.org) | Facebook/ChristEpiscopalChurchmtp

**Rector** - The Rev. Furman [buchanan.rector@christepiscopalmtp.org](mailto:buchanan.rector@christepiscopalmtp.org)

**Assoc. Rector for Children, Youth & Families** - The Rev. Brooks Boylan: [associate@christepiscopalmtp.org](mailto:associate@christepiscopalmtp.org)

**Director of Music/Organist** - Dr. Jo Hethcox: [choir@christepiscopalmtp.org](mailto:choir@christepiscopalmtp.org)