



Christ Episcopal Church

M O U N T P L E A S A N T

*The Altar Flowers are given today by Andrea & Ralph Knupp
to the glory of God and in honor of their anniversary.*

The 4th Sunday after the Epiphany “Scout Sunday”

**February 1, 2026
10:30 a.m.**

We are delighted that you have chosen to worship with us today. This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of our worship. The Hymnal in your pew rack contains the hymns we will sing.

All are welcomed to our altar at Communion. Baptized Christians (in any Church) are invited to receive the Sacrament of bread and wine. If you would prefer instead to receive a blessing from the priest, you may indicate your desire for a blessing by crossing your arms over your chest.

We are glad you're here, and grateful for your contribution to our common prayer today!

The Holy Eucharist: Rite 2

Prelude

Blessed Jesus, We Are Here

J.S. Bach (1685-1750)

THE WORD OF GOD

Opening Hymn: # 569

God the Omnipotent!

Russia

The Book of Common Prayer, p. 355

The people standing, the Celebrant says, Blessed be God: Father, Son, and Holy Spirit.

The people respond, And blessed be God's kingdom, now and forever. Amen.

The Collect for Purity

The Book of Common Prayer, p. 355

The Celebrant prays the Collect for Purity.

The people sing Gloria in excelsis

Glo - ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heav'n-ly King, al - might-y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Lessons *The people sit for the lessons.*

1st Lesson - *The people sit. After the lesson is read, the lector says, 'The Word of the Lord.*

The people respond, Thanks be to God.

Psalm – *The people recite the Psalm according to the direction of the lector.*

2nd Lesson - *After the lesson is read, the lector says, 'The Word of the Lord.*

The people respond, Thanks be to God.

Sequence Hymn: # 441 (v. 1-4) **In the cross of Christ I glory** *Rathbun*

The Gospel

The priest reads the Gospel, first saying, 'The Holy Gospel of our Lord Jesus Christ, according to ____.

The people respond, Glory to you, Lord Christ.

After the Gospel, the priest says, 'The Gospel of the Lord.

The people say, Praise to you, Lord Christ.

The Sermon

The Nicene Creed

The people stand.

The Book of Common Prayer, p. 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.**

**For us and for our salvation he came down from heaven,
by the power of the Holy Spirit,
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son, he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People	<i>The people kneel.</i>	<i>The Book of Common Prayer, p. 392</i>
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Priest: In peace, we pray to you, Lord God.

Silence

Intercessor: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Intercessor: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Intercessor: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Intercessor: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor: For Sarah, our new Archbishop of Canterbury; for Sean, our Presiding Bishop; Ruth, our bishop; Furman and Brooks, our priests and for all other bishops and ministers.

People: **For all who serve God in the Church.**

Intercessor: For the special needs and concerns of this congregation.

Silence—as the priest & people add their own petitions.

Intercessor: Hear us, Lord;

People: **For your mercy is great.**

Intercessor: We thank you, Lord, for all the blessings of this life.

Silence—as the priest & people add their own thanksgivings.

Intercessor: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence—as the priest & people add their own intercessions.

Intercessor: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Priest: We pray to you also for the forgiveness of our sins.

Silence is kept.

Priest and People: **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant offers the absolution, saying:

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

The Peace	<i>The people stand.</i>
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The Celebrant says to the people, The peace of the Lord be always with you.

The people respond, **And also with you.**

The Offertory

Offertory Anthem

Prayer of St. Francis

Allen Pote (b. 1945)

Soprano soloist: Clarissa Rider

When the offerings are brought forward, the people sing the Doxology.

**Praise God, from whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost.**



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THE HOLY COMMUNION

The Great Thanksgiving	<i>The people stand.</i>	Prayer B
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Celebrant: The Lord be with you.

The Book of Common Prayer, p. 367

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant gives thanks for the gifts of God, and the people respond with the hymn,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people may stand or kneel for the remainder of this prayer.

In the midst of the Great Thanksgiving after the Celebrant says, "Therefore, according to his command, O Father," the people join in declaring the mystery of faith:

We remember his death. We proclaim his resurrection. We await his coming in glory.

At the conclusion of the prayer, the people respond, Amen.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the Consecrated Bread.*

A period of silence is kept. Then the Celebrant and people speak the Fraction Anthem:

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

The Distribution of Gifts

The celebrant then says the following invitation: The Gifts of God for the People of God.

The people come forward to receive Holy Communion. Those on the right side fill in the rail from right to left (back to front). Those on the left side also fill in the rail from right to left (front to back).

Communion Hymn: # 712

Dona nobis pacem

Traditional Canon

Communion Hymn: # 656

Blest are the pure in heart

Franconia

Communion Hymn: # 440

Blessed Jesus, at thy word

Liebster Jesu

Post Communion Prayer

The Book of Common Prayer, p. 365

After Communion, the Celebrant and People have been strengthened to stand and pray,

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

The Blessing

The celebrant blesses the people.

Closing Hymn: # 556 (v. 1-5)

Rejoice, ye pure in heart!

Marion

The Dismissal

The Book of Common Prayer, p. 366

Priest: Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Basse et Dessus de Trompette

Louis-Nicolas Clérambault (1676-1749)

Copyright Info

Prayer of St. Francis: Text: St. Francis of Assisi Music: Allen Pote (b. 1945) ©1986 Hinshaw Music. ARR.

Service Music: From A Community Mass; Richard Proulx (b. 1937)

Our Prayers

Thanksgivings

Please share with Fr. Furman any graduations, marriages, births, adoptions, or other special life events if you would like us to include them verbally in our thanksgivings during The Holy Eucharist.

We give thanks for: the people & ministries of Christ Episcopal Church

Healing

Please share your name with Fr. Furman if you are preparing for, or recovering from, surgery or other therapies and would like to be remembered verbally during The Holy Eucharist.

We pray for all those who are sick or suffering, or in any need or trouble, including:

Kaitlyn Booth	Jeffrey Smith, cousin of Kaitlyn Murray
Capers Cross	Sharron Huza, friend of Kaitlyn Murray
Charles Farmer	Brenda Beaudry, aunt of Dylan Murray
Jack Jansta	Yvonne Dickson, mother of John Dickson
John Legun	Elee Bassett, friend of Jennie Scudder-Levin
Margaret Passailaigue	Molly Begle, granddaughter of Caroline Gendelman
Carly Wilkins	The Rev. Chris Huff, friend of Fr. Furman
Ed Wyatt	Anna Clifford, friend of the Buchanan family
Keith Cox, relative of Anne Kilpatrick	Carol Stephens, sister-in-law of Taylor & Judy Stephens
Ted Smith, brother of Claire Burt	Katy Jurkiw, daughter of Suzy & Allyn Jones
Sandy Hobbs, friend of Carolyn Moon	Sarah Paxton, daughter of Ralph and Andrea Knupp
Carrie Davis, friend of Cheri McCusker	Charlie & Malinda Tulloh, friends of Marianna MacIntyre
Jon Andrew Allan, father of Julie Allan	Joan Forsyth, sister-in-law of Linda Smith
Marty DeWitt, friend of Suzy Jones	Nicole Foster, cousin of Cheri McCusker
Sherry Blatt Hooper, friend of Lee Early	Olivia Nachman, cousin of Natalie Bily
Elizabeth Davis, friend of Jo Hethcox	Joe Padgam, son-in-law of Dan & Sunsan Sokoloski
James Huffman, friend of Jo Hethcox	Kayle Kelly, friend of Ilameta Moore
Caitlin Jester, sister of John Daley	Tom Whanger, father of Dave Whanger

Repose

Please share with Fr. Furman the names of any relatives or friends who have died, and we will include them in our verbal prayers for repose during The Holy Eucharist.

We pray for those who have died, including:

Jane Lawson, Godmother of Danielle Bane



Christ Episcopal Church
MOUNT PLEASANT

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