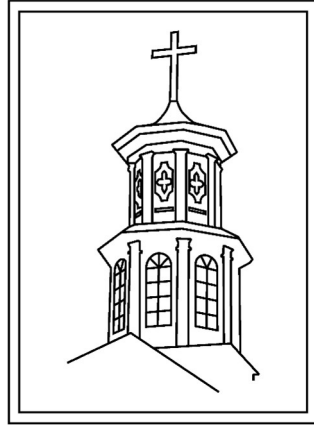




Christ Episcopal Church

M O U N T P L E A S A N T

8th Sunday after Pentecost
July 19, 2026
10:30 a.m.

We are delighted that you have chosen to worship with us today. This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of our worship. The Hymnal in your pew rack contains the hymns we will sing.

All are welcomed to our altar at Communion. Baptized Christians (in any Church) are invited to receive the Sacrament of bread and wine. If you would prefer instead to receive a blessing from the priest, you may indicate your desire for a blessing by crossing your arms over your chest.

We are glad you're here, and grateful for your contribution to our common prayer today!

The Holy Eucharist: Rite 2

Prelude

Adagio in G Major

Immortal, Invisible, God Only Wise

Julius André (1808-1880)

Harald Rohlig (1926-2014)

THE WORD OF GOD

Opening Hymn: # 423

Immortal, invisible, God only wise

St. Denio

The Book of Common Prayer, p. 355

The people standing, the Celebrant says, Blessed be God: Father, Son and Holy Spirit.

The people respond, And blessed be God's Kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Following the collect, the people respond, Amen.

1st Lesson - *The people sit. After the lesson is read, the lector says, 'The Word of the Lord.*

The people respond, Thanks be to God.

Psalm – *The people recite the Psalm according to the direction of the lector.*

2nd Lesson - *After the lesson is read, the lector says, 'The Word of the Lord.*

The people respond, Thanks be to God.

Sequence Hymn: # 290 (v. 2-4) Come, ye thankful people, come *St. George's, Windsor*

2. All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown:
first the blade, and then the ear,
then the full corn shall appear;
grant, O harvest Lord, that we
wholesome grain and pure may be.

3. For the Lord our God shall come,
and shall take his harvest home;
from his field shall in that day
all offenses purge away;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in the garner evermore.

4. Even so, Lord, quickly come,
to thy final harvest-home;
gather thou thy people in,
free from sorrow, free from sin;
there, for ever purified,
in thy presence to abide;
come, with all thine angels come,
raise the glorious harvest-home.

The Gospel

The priest reads the Gospel, first saying, 'The Holy Gospel of our Lord Jesus Christ, according to ____.

The people respond, Glory to you, Lord Christ.

After the Gospel, the priest says, 'The Gospel of the Lord.

The people say, Praise to you, Lord Christ.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The people may kneel for the prayers.*

Form IV, *The Book of Common Prayer*, p. 388

Priest Kneeling together, let us pray for the Church and for the world,
offering the names associated with our thanksgivings and intercessions,
and then joining the congregational refrain by responding, “Hear our prayer.”

*The Intercessor leads our prayers, offering silence for the congregation and clergy to add any names—
silently or aloud—and then bidding the congregation’s response to each petition by saying,*

“Lord, in your mercy.”

People **Hear our prayer.**

The Celebrant then prays a concluding collect.

The Confession and Absolution *The people kneel.*

Priest and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *The people stand.*

The celebrant says to the people, The peace of the Lord be always with you.

The people respond, **And also with you.**

The Offertory

Offertory Anthem

Steal Away to Jesus

Traditional African American Spiritual

Bass Soloist: Bruce Elliott

When the offerings are brought forward, the people sing the Doxology.

**Praise God, from whom all blessings flow; praise Him, all creatures here below;
Praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost.**



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THE HOLY COMMUNION

The Great Thanksgiving

The people stand.

Prayer A

Celebrant: The Lord be with you.

The Book of Common Prayer, p. 361

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant gives thanks for the gifts of God, and the people respond with the hymn,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people may stand or kneel for the remainder of this prayer. If it is a physical hardship, please be seated.

In the midst of the Great Thanksgiving, the people join in declaring the mystery of faith:

Christ has died. Christ is risen. Christ will come again...

At the conclusion of the prayer, the people respond,

Amen.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread *The Celebrant breaks the Consecrated Bread.*

A period of silence is kept. Then the Celebrant and people speak the Fraction Anthem:

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

The Distribution of Gifts

The celebrant then says the following invitation: The Gifts of God for the People of God.

The people come forward to receive Holy Communion. Those on the right side fill in the rail from right to left (back to front). Those on the left side also fill in the rail from right to left (front to back).

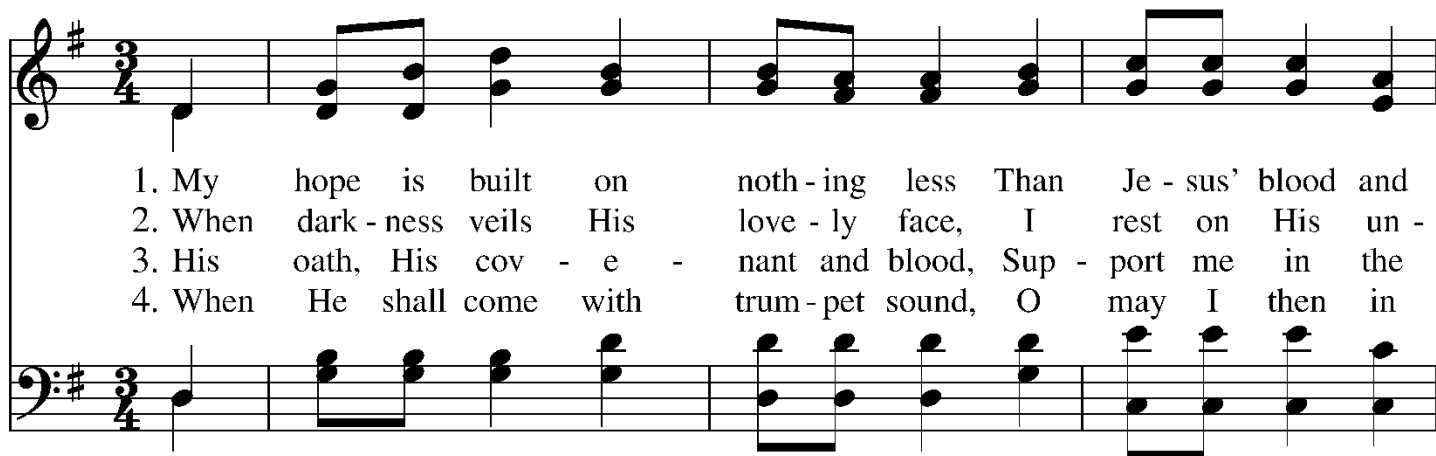
The people are invited to sing the following Communion Hymns.

Communion Hymn # 60

Creator of the stars of night

Conditor alme siderum

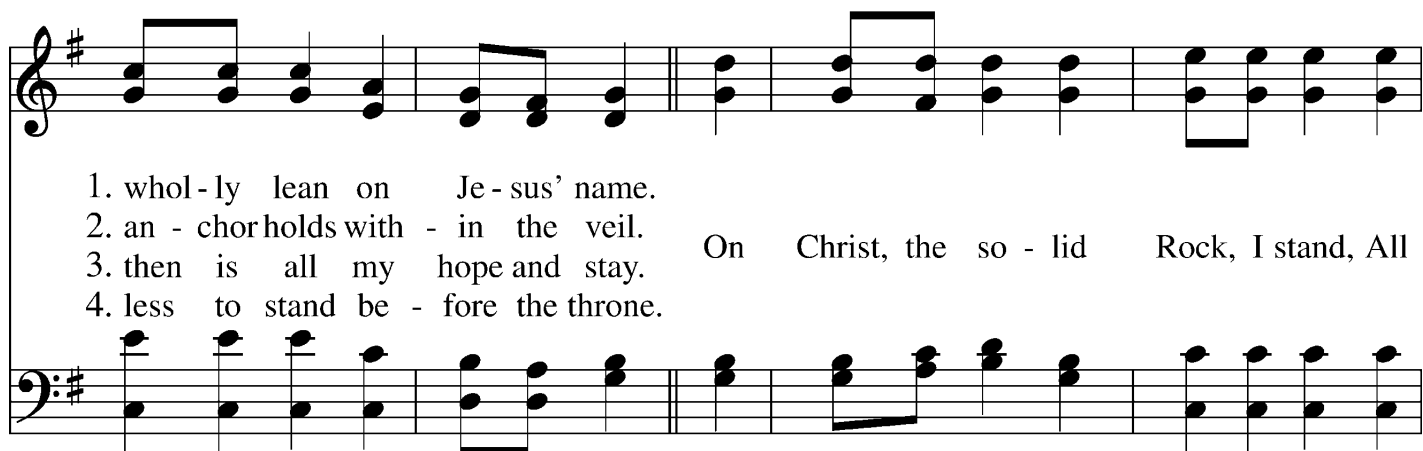
Communion Hymn My hope is built on nothing less *William Bradbury (1816-1868)*



1. My hope is built on noth - ing less Than Je - sus' blood and
2. When dark - ness veils His love - ly face, I rest on His un -
3. His oath, His cov - e - nant and blood, Sup - port me in the
4. When He shall come with trum - pet sound, O may I then in



1. right - eous - ness; I dare not trust the sweet - est frame, But
2. chang - ing grace; In ev - 'ry high and storm - y gale, My
3. whelm - ing flood; When all a - round my soul gives way, he
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -



1. whol - ly lean on Je - sus' name.
2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All
3. then is all my hope and stay.
4. less to stand be - fore the throne.



oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Commissioning of Lay Eucharistic Visitor *(only when one is sent)*

The Priest presents the Sacrament to the Lay Eucharistic Visitor and says

In the name of this congregation, I send you forth bearing these holy Gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People: **We who are many are one body, because we all share one bread, one cup.**

Post Communion Prayer

The Book of Common Prayer, p. 365

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The celebrant blesses the people.

Closing Hymn: # 665 (v. 1-4)

All my hope on God is founded

Michael

The Dismissal

The Book of Common Prayer, p. 366

Priest: Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Finale of Sonate No. 7, Opus 127

Josef Rheinberger (1839–1901)

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Steal Away to Jesus - Text and Music: African-American Spiritual Arrangement: © 2011 Music Notes, Inc. ARR

Our Prayers

Thanksgivings

Please share with Fr. Furman any graduations, marriages, births, adoptions, or other special life events if you would like us to include them verbally in our thanksgivings during The Holy Eucharist.

We give thanks for: The people and ministries of Christ Episcopal Church

Healing

Please share your name with Fr. Furman if you are preparing for, or recovering from, surgery or other therapies and would like to be remembered verbally during The Holy Eucharist.

We pray for all those who are sick or suffering, or in any need or trouble, including:

Capers Cross	Sharron Huza, friend of Kaitlyn Murray
Charles Farmer	Mark Goodman, friend of Dylan Murray
Jack Jansta	Yvonne Dickson, mother of John Dickson
Ilameta Moore	Elee Bassett, friend of Jennie Scudder-Levin
Margaret Passailaigue	Molly Begle, granddaughter of Caroline Gendelman
Ed Wyatt	Anna Clifford, friend of the Buchanan family
Keith Cox, relative of Anne Kilpatrick	Carol Stephens, sister-in-law of Taylor & Judy Stephens
Ted Smith, brother of Claire Burt	Katy Jurkiw, daughter of Suzy & Allyn Jones
Carrie Davis, friend of Cheri McCusker	Sarah Paxton, daughter of Ralph and Andrea Knupp
Jon Andrew Allan, father of Julie Allan	Charlie & Malinda Tulloh, friends of Marianna MacIntyre
Sherry Blatt Hooper, friend of Lee Early	Nicole Foster, cousin of Cheri McCusker
Lola Jones, friend of Katye Daley	Joe Padgam, son-in-law of Dan & Susan Sokoloski
Jay Lanz, brother of Graham Lanz	Reginald Foxx, brother of Ann Cheri Leach
Jeffrey Smith, cousin of Kaitlyn Murray	Rev. Paul St. Germain, friend of Robbie and Tom Hurley
Libby Hood, friend of Jo Hethcox	Bill & Lois Dolin, parents of Carrie Dolin & Danielle Bane
Susan Hodges, aunt of Karen Powell	Jeanie Bane, mother-in-law of Daniele Bane
Chuck Burks, friend of Carrie Dolin	Pete Kalogridis, brother-in-law of Jo Hethcox
Olivia Nachman, cousin of Natalie Bily	Sandy & Steve Hobbs, friends of Carolyn Moon
Atticus Pensinger, godson of Natalie Bily	Leo Corrigan, friend of Viktor Hammer
	Ben Reynolds, son of Becky Prikazsky

Repose

Please share with Fr. Furman the names of any relatives or friends who have died, and we will include them in our verbal prayers for repose during The Holy Eucharist.

We pray for those who have died, including:



Christ Episcopal Church
MOUNT PLEASANT

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Rector - The Rev. Furman Buchanan: rector@christepiscopalmt.org

Assoc. Rector for Children, Youth & Families - The Rev. Dr. Brooks Boylan: associate@christepiscopalmt.org

Director of Music/Organist - Dr. Jo Hethcox: choir@christepiscopalmt.org