

# Christ Episcopal Church

---

## M O U N T P L E A S A N T

**17<sup>th</sup> Sunday after Pentecost**  
**September 20, 2026**  
**10:30 a.m.**

We are delighted that you have chosen to worship with us today. This bulletin has been created from the prayers found in *The Book of Common Prayer*, and it contains most of the spoken parts of our worship. The Hymnal in your pew rack contains the hymns we will sing.

All are welcomed to our altar at Communion. Baptized Christians (in any Church) are invited to receive the Sacrament of bread and wine. If you would prefer instead to receive a blessing from the priest, you may indicate your desire for a blessing by crossing your arms over your chest.

We are glad you're here, and grateful for your contribution to our common prayer today!

# The Holy Eucharist: Rite 2

Prelude

Solemn Melody

Walford Davies (1869-1941)

## THE WORD OF GOD

Opening Hymn: # 414

God, my King, thy might confessing

*Stuttgart*

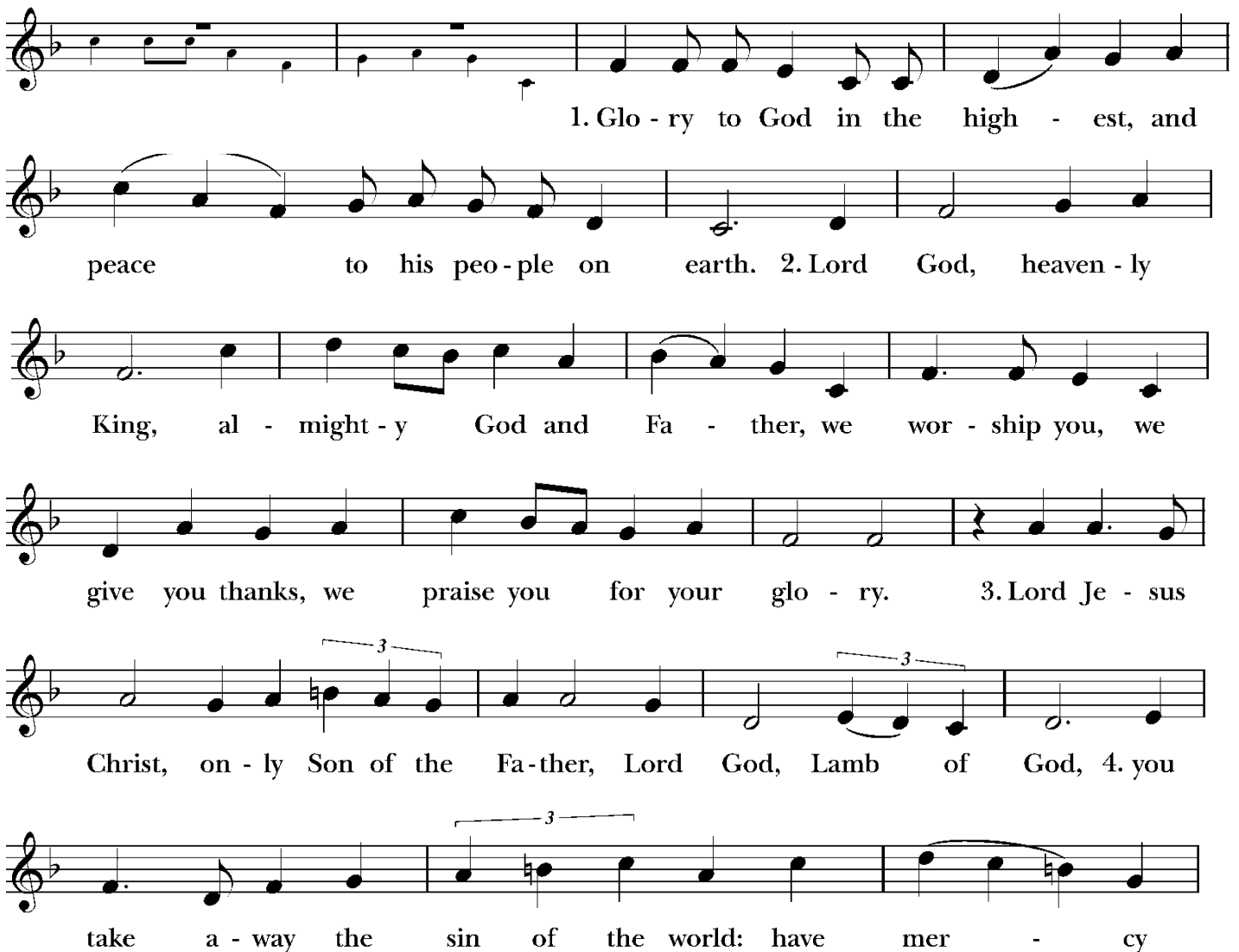
*The Book of Common Prayer, p. 355*

*The people standing, the Celebrant says, Blessed be God: Father, Son and Holy Spirit.*

*The people respond, And blessed be God's Kingdom, now and forever. Amen.*

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*Following the collect, the people respond, Amen.*

## The Lessons *The people sit for the lessons.*

**1<sup>st</sup> Lesson** - *The people sit. After the lesson is read, the lector says, 'The Word of the Lord.*

*The people respond, Thanks be to God.*

**Psalm** – *The people recite the Psalm according to the direction of the lector.*

**2<sup>nd</sup> Lesson** - *After the lesson is read, the lector says, 'The Word of the Lord.*

*The people respond, Thanks be to God.*

## Sequence Hymn: # 697

**My God, accept my heart this day**

***Song 67***

## The Gospel

*The priest reads the Gospel, first saying, 'The Holy Gospel of our Lord Jesus Christ,  
 according to \_\_\_\_.*

*The people respond, Glory to you, Lord Christ.*

*After the Gospel, the priest says, 'The Gospel of the Lord.*

*The people say, Praise to you, Lord Christ.*

## The Sermon

### The Nicene Creed

*The people stand.*

*The Book of Common Prayer, p. 358*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

### The Prayers of the People *The people may kneel for the prayers.*

Form IV, *The Book of Common Prayer, p. 388*

*Priest* Kneeling together, let us pray for the Church and for the world,  
offering the names associated with our thanksgivings and intercessions,  
and then joining the congregational refrain by responding, “Hear our prayer.”

*The Intercessor leads our prayers, offering silence for the congregation and clergy to add any names—  
silently or aloud—and then bidding the congregation’s response to each petition by saying,*

“Lord, in your mercy.”

*People* **Hear our prayer.**

*The Celebrant then prays a concluding collect.*

## The Confession and Absolution

*The people kneel.*

*Priest and People*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*The people stand.*

*The celebrant says to the people,* The peace of the Lord be always with you.  
*The people respond,* **And also with you.**

## The Offertory

Offertory Anthem:

Jesus Christ, the Apple Tree  
*Soprano:* Sephira Austin

*Elizabeth Poston*

*When the offerings are brought forward, the people sing the Doxology.*

**Praise God, from whom all blessings flow; praise Him, all creatures here below;  
Praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost.**



***Interested in Online Giving?*** - Simply use the QR code to make a one-time gift or set up a recurring gift using a bank account or credit card.

# THE HOLY COMMUNION

## The Great Thanksgiving

*The people stand.*

**Prayer A**

*Celebrant:* The Lord be with you.

*The Book of Common Prayer, p. 361*

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*The Celebrant gives thanks for the gifts of God, and the people respond with the hymn,*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people may stand or kneel for the remainder of this prayer. If it is a physical hardship, please be seated.*

*In the midst of the Great Thanksgiving, the people join in declaring the mystery of faith:*

**Christ has died. Christ is risen. Christ will come again...**

*At the conclusion of the prayer, the people respond,*

**Amen.**

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread** *The Celebrant breaks the Consecrated Bread.*

*A period of silence is kept. Then the Celebrant and people speak the Fraction Anthem:*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

## The Distribution of Gifts

*The celebrant then says the following invitation:* The Gifts of God for the People of God.

*The people come forward to receive Holy Communion. Those on the right side fill in the rail from right to left (back to front). Those on the left side also fill in the rail from right to left (front to back).*

**Communion Hymn # 660**

**O Master let me walk with thee**

***Maryton***

**Communion Hymn # 312**

**Strengthen for service, Lord**

***Malabar***

## Commissioning of Lay Eucharistic Visitor *(only when one is sent)*

*The Priest presents the Sacrament to the Lay Eucharistic Visitor and says*

In the name of this congregation, I send you forth bearing these holy Gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

*People:* **We who are many are one body, because we all share one bread, one cup.**

**Post Communion Prayer** *The people stand.*

*The Book of Common Prayer, p. 365*

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

*The celebrant blesses the people.*

**Closing Hymn: # 404**

**We will extol you, ever blessed Lord**

***Old 124<sup>th</sup>***

## The Dismissal

*The Book of Common Prayer, p. 366*

*Priest:* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Postlude

Postlude in F Major

*Johann Diebold (1842-1929)*

---

## Copyright Permissions

Jesus Christ, the Apple Tree - Text from the collection of Joshua Smith, New Hampshire, 1784,  
© Elizabeth Poston, 1967

## Our Prayers

### Thanksgivings

*Please share with Fr. Furman any graduations, marriages, births, adoptions, or other special life events if you would like us to include them verbally in our thanksgivings during The Holy Eucharist.*

We give thanks for: The people and ministries of Christ Episcopal Church

### Healing

*Please share your name with Fr. Furman if you are preparing for, or recovering from, surgery or other therapies and would like to be remembered verbally during The Holy Eucharist.*

We pray for all those who are sick or suffering, or in any need or trouble, including:

|                                           |                                                            |
|-------------------------------------------|------------------------------------------------------------|
| Dale Barnett                              | Sharron Huza, friend of Kaitlyn Murray                     |
| Capers Cross                              | Mark Goodman, friend of Dylan Murray                       |
| Lauren DeShields                          | Yvonne Dickson, mother of John Dickson                     |
| Charles Farmer                            | Elee Bassett, friend of Jennie Scudder-Levin               |
| Jack Jansta                               | Molly Begle, granddaughter of Caroline Gendelman           |
| Margaret Passailaigue                     | Anna Clifford, friend of the Buchanan family               |
| Keith Cox, relative of Anne Kilpatrick    | Carol Stephens, sister-in-law of Taylor & Judy Stephens    |
| Ted Smith, brother of Claire Burt         | Katy Jurkiw, daughter of Suzy & Allyn Jones                |
| Carrie Davis, friend of Cheri McCusker    | Sarah Paxton, daughter of Ralph and Andrea Knupp           |
| Jon Andrew Allan, father of Julie Allan   | Charlie & Malinda Tulloh, friends of Marianna MacIntyre    |
| Sherry Blatt Hooper, friend of Lee Early  | Nicole Foster, cousin of Cheri McCusker                    |
| Lola Jones, friend of Katye Daley         | Joe Padgam, son-in-law of Dan & Susan Sokoloski            |
| Chuck Burks, friend of Carrie Dolin       | Reginald Foxx, brother of Ann Cheri Leach                  |
| Jeffrey Smith, cousin of Kaitlyn Murray   | Bill & Lois Dolin, parents of Carrie Dolin & Danielle Bane |
| Libby Hood, friend of Jo Hethcox          | Jeanie Bane, mother-in-law of Daniele Bane                 |
| Susan Hodges, aunt of Karen Powell        | Pete Kalogridis, brother-in-law of Jo Hethcox              |
| Olivia Nachman, cousin of Natalie Bily    | Sandy & Steve Hobbs, friends of Carolyn Moon               |
| Atticus Pensinger, godson of Natalie Bily | Leo Corrigan, friend of Viktor Hammer                      |
| Ken Denn, grandfather of Maverick Bily    | Dick Goodwin, Music Coordinator for our Jazz Mass          |
| Tom Whanger, father of David Whanger      | Michael Russo, cousin of Susan Lipham                      |
| Jack Rogers, friend of Tim Scofield       | Valerie Simosko, friend of Kathryn Scheldt                 |
|                                           | Patti Flint, friend of many in the Parish                  |

### Repose

*Please share with Fr. Furman the names of any relatives or friends who have died, and we will include them in our verbal prayers for repose during The Holy Eucharist.*

We pray for those who have died, including:

Kim Flint, friend of many in the Parish



Christ Episcopal Church  
MOUNT PLEASANT

[www.christepiscopalmtmp.org](http://www.christepiscopalmtmp.org) | Facebook/ChristEpiscopalChurchmtmp

**Rector** - The Rev. Furman Buchanan: [rector@christepiscopalmtmp.org](mailto:rector@christepiscopalmtmp.org)

**Assoc. Rector for Children, Youth & Families** - The Rev. Dr. Brooks Boylan: [associate@christepiscopalmtmp.org](mailto:associate@christepiscopalmtmp.org)

**Director of Music/Organist** - Dr. Jo Hethcox: [choir@christepiscopalmtmp.org](mailto:choir@christepiscopalmtmp.org)